



# 2019 SPRING ONLINE REGISTRATION FORM

Program starts the week of March 4 right after school for 90 minutes, 2x/week for 10 weeks. Ends with our Color Me Awesome 5K on Saturday, May 18, '19.

## Registration deadline is February 22

Questions? Call 989-358-7970

### Cost





The fee includes a t-shirt, water bottle, 5K race fee, 5K medal & goodie bag, snacks and 10 fun filled weeks of life skill activities led by trained coaches.

See left program fee chart

#### Program Fee

Greater than \$65,000	\$75
50,001-65,000	65
35,001-50,000	55
25,001-35,000	45
15,001-25,000	35
Less than \$15,000	25

*based on Family Income*

*There will be a small card convenience fee charged -up to \$1.75*

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ Card Holder Name \_\_\_\_\_

Security Code \_\_\_\_\_ Amount paid \$ \_\_\_\_\_

Signature \_\_\_\_\_

Full Scholarships are available. Must **complete and submit an application** & income verification to *Girls on the Run* prior to program start date. Call 989-358-7970

Girl's Name: \_\_\_\_\_ grade \_\_\_\_\_

Girl's Address: \_\_\_\_\_  
Street city zip

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_ age: \_\_\_\_ race: \_\_\_\_\_

#### T-shirt size:

YL AS AM AL AXL

Family email: \_\_\_\_\_

Parents'/Guardians' Name(s): \_\_\_\_\_

#### Check which program site / days / grades to attend:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> All Saints / T,Th/ gr.3-6     | <input type="checkbox"/> Besser / M,W/ gr.3-5        | <input type="checkbox"/> Cheboygan Inter / M,TH/ gr.3-5 |
| <input type="checkbox"/> Ella White / M,W/ gr.3-5      | <input type="checkbox"/> Hillman / M,TH/ gr.3-5      | <input type="checkbox"/> Hinks / M,W/ gr.3-5            |
| <input type="checkbox"/> Immanuel Luth. / M,W/ gr.3-6  | <input type="checkbox"/> Inland Lakes / T,TH/ gr.3-5 | <input type="checkbox"/> Lincoln / T,Th/ gr.3-5         |
| <input type="checkbox"/> Onaway / M,W/ gr.3-5          | Posen / M,W/ gr.3-5                                  | <input type="checkbox"/> Rogers City / M,W/ gr.3-5      |
| <input type="checkbox"/> Sanborn / M,W/ gr.3-5         | <input type="checkbox"/> Wilson / M,W/ gr.3-5        | <input type="checkbox"/> Wolverine / M,W/ gr.3-5        |
| <input type="checkbox"/> Thunder Bay JH / T,TH/ gr.6-8 |  |   |

*Form will submit thru email*

#### Local Sponsors:

Bay Athletic Club \* BKC Insurance \* Calcite Credit Union \* Community Foundation of NE MI District. Health Dept #4 \* First Federal Community Foundation  
McDonald's of Alpena \* NE MI Women's Giving Circle \* Pepsi  
Zonta Club of Alpena/TriCounty Area \* United Way of NE Michigan  
Wolverine State Credit Union

#### National Sponsors:

Asics \* Cigna \* Justice  
Gamma Phi Beta \* Thirty-one